Mandatory Public Disclosure

A: GENERAL INFORMATION

| SL No. | INFORMATION | DETAILS | |
|------------------------|-------------------------------------|--|--|
| 1 NAME OF THE SCHOOL S | | ST. JOSEPH'S PUBLIC SCHOOL | |
| 2 | AFFILIATION NO. (IF APPLICABLE) | | |
| 3 | SCHOOL CODE (IF APPLICABLE) | | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | MAZGAON, P.O- PINGALESWAR , BAIHATA CHARIALI, DIST -KAMRUP (R), ASSAM - 781 381 | |
| 5 | PRINCIPAL NAME | FRANCIS EDWIN SIMETHY | |
| 6 | PRINCIPAL QUALIFICATION | M.A, B.Ed | |
| 7 | SCHOOL EMAIL ID | stjosephschool435@gmail.com | |
| 8 | CONTACT DETAILS (LAND LINE /MOBILE) | 9101463718 | |

B. DOCUMENTS AND INFORMATION

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|---|---|--|
| 1 | COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENTION OF AFFILIATION , IF ANY | | |
| 2 | COPIES OF SOCIETIES /TRUST/COMPANY REGISTRATION /RENEWAL CERTIFICATE, AS APPLICABLE | https://sipsguwahati.com/docs/Certification-Registration-of-Trust.pdf | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./ UT | https://sjpsguwahati.com/docs/No-Objection-Certificate.pdf | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://sjpsguwahati.com/docs/Recognition-Certificate.pdf | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://sjpsguwahati.com/docs/Building-safety-certificate.pdf | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://sjpsguwahati.com/docs/Fire-Safety.pdf | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | https://sjpsguwahati.com/docs/deo.pdf | |
| 8 | COPIES OF WATER HEALTH AND SANITATION CERTIFICATES | https://sipsguwahati.com/docs/Water-Health-Sanitation.pdf | |

NOTE: THE SCHOOLS NEED TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER/ SECRETARY AND PRINCIPAL IN CASE, IT IS NOTICED AT LATER SATGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR AS PER NORMS

C. RESULT AND ACADEMICS

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|--|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://sipsguwahati.com/docs/Fee-structre.pdf | |
| 2 | ANNUAL ACADEMIC CALENDAR | https://sipsguwahati.com/docs/Academic-calendar.pdf | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://sjpsguwahati.com/docs/SMC.pdf | |
| 4 | LIST OF PARENT TEACHERS ASSOCIATION (PTA) MEMBERS | https://sipsguwahati.com/docs/PTA.pdf | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | | |

D. STAFF (TEACHING):

| J. D 17 11 1 | (TEACHINO). | | | |
|--------------------------------------|--|--|--|--|
| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | | |
| 2 TOTAL NO. OF TEACHERS 42 PGT 0 TGT | | FRANCIS EDWIN SIMETHY | | |
| | | 42 0 10 32 | | |
| 3 | TEACHERS SECTION RATION | 1.5:1 | | |
| 4 DETAILS SPECIAL EDUCATOR | | 1 | | |
| 5 | DEATILS OF COUNSELLOR AND WELLNESS TEACHER | 1 | | |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| - 1 | SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----|-----------|------|----------------------------|---------------------------|-----------------|---------|
| - | 1 | | | | | |

E. SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 5672 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 32 & 49 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 2 & 187 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 4 |
| 6 | NO. BOYS TOILETS | 4 |
| 7 | LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |